## Planners Unite Meeting Summary Thursday, March 11, 2010

Good Planning leads to strong economics

### 1. Partner Organizations

- a. Pennsylvania State Association of Township Supervisors (PSATS), Pennsylvania State Association of Boroughs (PSAB), County Commissioners Association of Pennsylvania County Planners, (C CAP), & Pennsylvania Works!
  - i. Willing to provide Letters Of Support
    - 1. message and case studies will be submitted for use once it is refined and approved (anticipated following March 25 meeting)

#### 2. Case Studies

- a. Cranberry, Erie, Jefferson Morgan reviewed and approved
- b. Need examples from SE and NE PA
  - i. Outreach will occur to SE and NE via APA-PA Section Chairs and DCED contacts to gather information ASSIGNED Jeff Grim, Denny Puko
- Lancaster Multi Municipal Comprehensive Plan: Under development Mark
   Stivers

#### 3. Historical timeline & current status

- a. Draft circulated for review ASSIGNED ALL comments to be forwarded to Denny
- b. To be considered How will this be used? Informational or reformatted for circulation?

#### 4. Conservative Voice

- a. Group discussed the need to inform our message from a conservative viewpoint
  - i. ASSIGNED: Shannon to check with NAIOP pending

#### 5. Other

- a. Legislative Outreach
  - i. Prepare strategy for outreach to legislative audience. ASSIGNED: Ed
     Wilson and Shannon update
  - ii. Informal Interviews to help frame message update
    - 1. ASSIGNED: Dennis w/ Rich Kasunic
    - 2. ASSIGNED: Ed Wilson & Ed Boito w/ Bob Freemen
- b. Messaging ASSIGNED: Shannon (will help craft and provide QA/QC)
  - i. Refinement update

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- 1. Abbreviation and "sound bites" are needed. Comments should be sent to Shannon. Review will be forwarded to appropriate parties for verification of content.
- ii. Communication Voice All communications to outside parties should come from Alex.
  - 1. NO EMAIL circulation to outside parties through forward so that we maintain QA/QC
- c. Messaging Additional **ASSIGNED: Ed Wilson to check into possible resource to provide "framing"**
- 6. Next Meeting March 25 @ 3:00 pm via conference call
  - a. Planers Unite keep this in mind
    - i. WORKING TASK FORCE
    - ii. Meeting until WE GET THE JOB DONE!